| LIST OF REFERENCES CITED BY APPLICANT  (Use several sheets if necessary) |     |                 |             |                      | ATTY DOCKET NO.  331.1085 |       |                      | T/PTO D 1 FEB 20 APPLICATION NO To be assigned |             |  |
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|  |     |                 |             |                      | APPLICANT CEVENINI et al. |       |                      |  |             |  |
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| EXAMINER<br>INITIAL  |     | DOCUMENT NUMBER | DATE        | NAME                 |                           |       | CLASS                | SUBCLASS                                       | FILING DATE |  |
| 4/2  | A01 | 5,142,802       | Scp. 1, 92  | Krausc               |                           |       | 38                   | 107  |             |  |
|  | A02 | 2,636,295       | Feb. 13, 50 | Millman              | Millman                   |       |                      | 142  |             |  |
|  | A03 | 2,739,398       | Oct. 3, 52  | Carlsen              |                           |       | 38                   | 107  |             |  |
| 9/6  | A04 | 2,333,516       | Nov. 2, 43  | Brusilowski          |                           |       | 38                   | 107  |             |  |
|  | A05 |                 |             |                      |                           | ····· |                      |  |             |  |
|  | A06 |                 |             |                      |                           |       |                      |  |             |  |
|  | A07 |                 |             |                      |                           |       |                      |  |             |  |
|  | A08 |                 |             |                      |                           |       |                      |  |             |  |
|  | A09 |                 |             |                      |                           |       |                      |  |             |  |
|  | A10 |                 |             |                      |                           |       |                      |  |             |  |

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|     | OTHER REFERENCES (Including Author, Title, Date, Pertinent Pages, Etc.) |
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| A17 |   |
| A18 |   |
| A19 |   |
| A20 |   |
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|     | A18<br>A19<br>A20   |

| EXAMINER Ismael Izagut Primary Exam | DATE CONSIDERED | 4/27/06 |
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\*EXAMINER: Initial if reference considered, whether or not citation is in conformance with MPEP 609; Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant.

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|  |                               |                 |              |  | APPLICANT CEVENINI et al. |                                       |          |   |          |      |  |
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|  |                               |                 |              |  | 07/19/2003                |                                       |          | To Be Assigned                                |          |      |  |
|  |                               |                 | U.S. P       | ATENT DOCUM                            | ENTS                      |                                       |          |   |          |      |  |
| *EXAMINER<br>INITIAL   |                               | DOCUMENT NUMBER | DATE         | NAN                                    | 1E                        |                                       | CLASS    | SUBCLASS                                      | FILING I |      |  |
|  | A01                           |                 |              |  |                           |                                       |          |   |          |      |  |
|  | A02                           |                 |              | <u> </u>                               |                           |                                       |          |   |          |      |  |
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|  | A05                           |                 | ļ            |  |                           |                                       |          |   |          |      |  |
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|  | A07                           |                 |              |  |                           |                                       |          |   |          |      |  |
|  | A08                           |                 |              |  |                           |                                       |          |   |          |      |  |
|  | A09                           |                 |              |  |                           |                                       |          |   |          |      |  |
|  | A10                           |                 |              |  |                           |                                       |          |   |          | ·    |  |
|  |                               |                 | FOREIG       | N PATENT DOCU                          | JMENT                     | S                                     |          |   |          |      |  |
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| 76   | All                           | GB 2 124 661 A  | Feb. 22, 84  | GB - Great Britain                     |                           |                                       |          | YE  | <u>S</u> | NO   |  |
|  | A12                           |                 |              |  |                           |                                       |          |   |          |      |  |
|  | A13                           |                 |              |  |                           |                                       |          |   |          |      |  |
|  | A14                           |                 |              |  |                           |                                       |          |   |          |      |  |
|  | A15                           |                 |              |  |                           |                                       |          |   |          |      |  |
|  | A16                           |                 |              |  | *****                     |                                       |          |   |          |      |  |
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| ,  |                               | OTHER REFER     | ENCES (Inc   | cluding Author, Title                  | e, Date, .                | Pertinen                              | t Pages, | Etc.)   |          |      |  |
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|  | A17                           |                 | <del> </del> |  |                           |                                       |          |   |          |      |  |
|  | A18                           | ×               |              |  |                           |                                       |          |   |          |      |  |
|  | A19                           |                 |              |  |                           |                                       |          |   |          |      |  |
|  | A 20                          |                 |              | ······································ |                           | <del></del>                           |          |   |          |      |  |
|  | A21                           |                 | <del></del>  | <del></del>                            |                           |                                       |          |   |          |      |  |
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